

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEWISVILLE, TEXAS, CASTING THE CITY'S ONE HUNDRED FIFTY-THREE (153) VOTES FOR CANDIDATES TO SERVE ON THE DENTON CENTRAL APPRAISAL DISTRICT BOARD OF DIRECTORS; PROVIDING FOR SUBMITTAL OF SAME TO THE CHIEF APPRAISER; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, section 6.0301 of the Property Tax Code of Texas provides for the selection of members for the Denton Central Appraisal District's Board of Directors based on the standard process of nominations and selection by the voting units in a taxing jurisdiction; and

**WHEREAS**, the City of Lewisville, Texas, based on the tax levy for the City, was allocated a total of one hundred fifty-three (153) votes to cast for nominated candidates named on the ballot provided by the Chief Appraiser of the Denton Central Appraisal District; and

**WHEREAS**, upon receiving the selections submitted by all voting units of the taxing jurisdiction, the five (5) nominees receiving the most votes will be appointed as members of the Board of Directors for the Denton Central Appraisal District; and

**WHEREAS**, it is the desire of the City of Lewisville to cast the City's one hundred fifty-three (153) votes as set forth below.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEWISVILLE, TEXAS, THAT:**

**SECTION 1.** The City of Lewisville hereby casts its one hundred fifty-three (153) votes as follows:

\_\_\_\_\_ votes for candidate Alex Buck

\_\_\_\_\_ votes for candidate Ann Pomykal

\_\_\_\_\_ votes for candidate Ray Martin

**SECTION 2.** The City Manager is hereby authorized, empowered, and directed to submit this resolution to the Chief Appraiser of the Denton Central Appraisal District in accordance with the requirements of the Property Tax Code of Texas.

**SECTION 3.** This resolution shall become effective from and after its date of passage in accordance with law, and it is so resolved.

**DULY PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF LEWISVILLE, TEXAS, ON THIS THE 2nd DAY OF DECEMBER, 2024.**

**APPROVED:**

\_\_\_\_\_  
TJ Gilmore, MAYOR

**ATTEST:**

\_\_\_\_\_  
Thomas Harris III, CITY SECRETARY

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Lizbeth Plaster, CITY ATTORNEY