

| Month                                                                | Feb                                                      | Mar        | Apr          | May        | Jun        | Jul          | Aug        | Sep          | Oct        | Nov        | Dec |
|----------------------------------------------------------------------|----------------------------------------------------------|------------|--------------|------------|------------|--------------|------------|--------------|------------|------------|-----|
| Work Week Beginning (Shading Indicates Weeks with Holidays)          | 5 12 19 26                                               | 4 11 18 25 | 1 8 15 22 29 | 6 13 20 27 | 3 10 17 24 | 1 8 15 22 29 | 5 12 19 26 | 2 9 16 23 30 | 7 14 21 28 | 4 11 18 25 | 2 9 |
| <b>PHASE I - PROJECT MEETINGS &amp; DESIGN COORDINATION</b>          |                                                          |            |              |            |            |              |            |              |            |            |     |
| <b>Task 1</b>                                                        | <b>Project Initiation and Management</b>                 |            |              |            |            |              |            |              |            |            |     |
| 1.1                                                                  | Project Kickoff Meeting (Consultant Team and City Staff) |            |              |            |            |              |            |              |            |            |     |
| 1.4                                                                  | Project Management                                       |            |              |            |            |              |            |              |            |            |     |
| <b>Task 2</b>                                                        | <b>Initial Data Collection</b>                           |            |              |            |            |              |            |              |            |            |     |
| 2.1                                                                  | Base Mapping                                             |            |              |            |            |              |            |              |            |            |     |
| 2.2                                                                  | Record Drawings                                          |            |              |            |            |              |            |              |            |            |     |
| <b>Task 3</b>                                                        | <b>Conceptual Design</b>                                 |            |              |            |            |              |            |              |            |            |     |
| 3.1                                                                  | Concept Plans (2 Concepts)                               |            |              |            |            |              |            |              |            |            |     |
| 3.2                                                                  | Prepare OPCC                                             |            |              |            |            |              |            |              |            |            |     |
| <b>PLANS, SPECIFICATIONS AND ESTIMATES (60%-90%-95% Final Plans)</b> |                                                          |            |              |            |            |              |            |              |            |            |     |
| <b>Task 4</b>                                                        | <b>Construction Documents</b>                            |            |              |            |            |              |            |              |            |            |     |
| 4.1                                                                  | 60% Plans                                                |            |              |            |            |              |            |              |            |            |     |
|                                                                      | 60% Plans (City Review)                                  |            |              |            |            |              |            |              |            |            |     |
| 4.2                                                                  | 90%-95% Plans                                            |            |              |            |            |              |            |              |            |            |     |
|                                                                      | 90%-95% Plans (City Review)                              |            |              |            |            |              |            |              |            |            |     |
| 4.3                                                                  | 95% Plans Revised                                        |            |              |            |            |              |            |              |            |            |     |
|                                                                      | 95% Plans Revised (City Review)                          |            |              |            |            |              |            |              |            |            |     |
| 4.4                                                                  | Final Signed & Sealed Plans                              |            |              |            |            |              |            |              |            |            |     |
| <b>Task 5</b>                                                        | <b>Bidding</b>                                           |            |              |            |            |              |            |              |            |            |     |
| 5.1                                                                  | Prepare Bid Documents                                    |            |              |            |            |              |            |              |            |            |     |
| 5.2                                                                  | Advertise for Bids                                       |            |              |            |            |              |            |              |            |            |     |
| 5.3                                                                  | Prebid Meeting (1)                                       |            |              |            |            |              |            |              |            |            |     |
| 5.4                                                                  | Prepare Addendums                                        |            |              |            |            |              |            |              |            |            |     |
| 5.5                                                                  | Bid Review w/ City                                       |            |              |            |            |              |            |              |            |            |     |
| 5.6                                                                  | Bid Award & Procurement (City Council Process)           |            |              |            |            |              |            |              |            |            |     |
| <b>Task 6</b>                                                        | <b>Construction Contract Administration</b>              |            |              |            |            |              |            |              |            |            |     |
| 6.1                                                                  | Pre-Construction                                         |            |              |            |            |              |            |              |            |            |     |
| 6.2                                                                  | Construction (4-5 Months Anticipated)                    |            |              |            |            |              |            |              |            |            |     |
| <b>Task 7</b>                                                        | <b>Record Drawings</b>                                   |            |              |            |            |              |            |              |            |            |     |
| 7.1                                                                  | Gateways                                                 |            |              |            |            |              |            |              |            |            |     |
| <b>SPECIAL SERVICES</b>                                              |                                                          |            |              |            |            |              |            |              |            |            |     |
| <b>Task 8</b>                                                        | <b>Survey</b>                                            |            |              |            |            |              |            |              |            |            |     |
| 8.1                                                                  | Field Survey and Files                                   |            |              |            |            |              |            |              |            |            |     |
| <b>Task 9</b>                                                        | <b>Geotech</b>                                           |            |              |            |            |              |            |              |            |            |     |
| 9.1                                                                  | Field and Report                                         |            |              |            |            |              |            |              |            |            |     |
| <b>Task 10</b>                                                       | <b>Illumination</b>                                      |            |              |            |            |              |            |              |            |            |     |
| 10.1                                                                 | Plans                                                    |            |              |            |            |              |            |              |            |            |     |
| <b>Task 11</b>                                                       | <b>Structural</b>                                        |            |              |            |            |              |            |              |            |            |     |
| 11.1                                                                 | Plans                                                    |            |              |            |            |              |            |              |            |            |     |