

Responses

Success: All data is valid!

Status	#	Item	Item Description	Quantity Required	Unit of Measure	Numeric	Total Cost	
						Unit Price		
Success: All values provided	#0-1	Mobilization, Bonds, & Insurance	Not-to-exceed 5% of the Total Bid Amount	1	Lump Sum	\$ 6,321.00	\$ 6,321.00	
Success: All values provided	#0-2	Furnish and install all conduit & wiring, lighting, and receptacles	Complete and in-place	1	Lump Sum	\$ 1,054,582.00	\$ 1,054,582.00	
Success: All values provided	#0-3	Furnish and install generator and automatic transfer switch, with concrete foundation	Complete and in-place	1	Lump Sum	\$ 538,350.00	\$ 538,350.00	
Success: All values provided	#0-4	Furnish and install main distribution panel, individual starters, control panels, and lightning panelboards	Complete and in-place	1	Lump Sum	\$ 493,270.00	\$ 493,270.00	
Success: All values provided	#0-5	Furnish and install instrumentation	Complete and in-place	1	Lump Sum	\$ 408,192.00	\$ 408,192.00	
Success: All values provided	#0-6	Furnish and install SCADA system	Complete and in-place	1	Lump Sum	\$ 164,066.00	\$ 164,066.00	
Success: All values provided	#0-7	Furnish and install ventilation and heating system	Complete and in-place	1	Lump Sum	\$ 150,570.00	\$ 150,570.00	
Success: All values provided	#0-8	Demolition	As specified and as shown on the drawings, complete and in-place	1	Lump Sum	\$ 76,748.00	\$ 76,748.00	
Success: All values provided	#0-9	Record drawings	(As Built)	1	Lump Sum	\$ 267.00	\$ 267.00	
Basket Total							\$ 2,892,366.00	
Grand Total							\$ 2,892,366.00	

**CITY OF LEWISVILLE
PURCHASING DIVISION**

ADDITIONAL TERMS

ANTI-LOBBYING PROVISION

During the period between proposal / sealed bid submission date and the contract award, proposers, including their agents and representatives, shall not directly discuss or promote their proposal with any member of the City of Lewisville City Council or City staff except during City-Sponsored inquiries, briefings, interviews, or presentations, unless requested by the City.

This provision is not meant to preclude offerors from discussing other matters with City Council members or City staff. This policy is intended to create a level playing field for all potential offerors, assure that contract decisions are made in public, and to protect the integrity of the RFP / Bid Evaluation process. Violation of this provision may result in rejection of the offeror's proposal.

LAWS AND ORDINANCES

Laws and Ordinances: The Contractor shall always observe and comply with all Federal, State and local laws, ordinances and regulations which in any manner affect the Contract or the work and shall indemnify and save harmless the City against any claim arising from the violation of any such laws, ordinances and regulations whether by the Contractor or his employees.

PROTECTION OF RESIDENT WORKERS

Protection of Resident Workers: The City of Lewisville actively supports the Immigration and Nationality Act (INA) which includes provisions addressing employment eligibility, employment verification, and nondiscrimination. Under the INA, employers may hire only persons who may legally work in the United States (i.e., citizens and nationals of the U.S.) and aliens authorized to work in the U.S. The employer must verify the identity and employment eligibility of anyone to be hired, which includes completing the Employment Eligibility Verification Form (I-9). The Contractor and its Subcontractors shall establish appropriate procedures and controls so no services or products under the Contract Documents will be performed or manufactured by any worker who is not legally eligible to perform such services or employment. The City reserves the right to audit Contractor's or Subcontractor's employment records to verify the existence of a completed Employment Eligibility Verification Form (I-9) for every worker performing services or manufacturing products under the Contract Documents. The audit will be at the City's expense.

IMMIGRATION REFORM AND CONTROL ACT

Immigration Reform and Control Act (8 U.S.C. §1324a): The City of Lewisville supports the Immigration Reform and Control Act (IRCA) which is a comprehensive scheme prohibiting the employment of unauthorized aliens in the United States. The Contractor shall submit a declaration signed under penalty of perjury of the laws of the State of Texas stating that it has not been found in violation of IRCA by the United States Attorney General or Secretary of Homeland Security in the preceding five (5) years. The Contractor shall ensure that its Subcontractors submit a declaration signed under penalty of perjury of the laws of the State of

Texas stating that they have not been found in violation of IRCA by the United States Attorney General or Secretary of Homeland Security in the preceding five (5) years. The Contractor and its Subcontractors shall at all times during the term of the contract with the City comply with the requirements of IRCA and shall notify the City within fifteen (15) working days of receiving notice of a violation of IRCA. The City may terminate a contract with the Contractor if the City determines that (a) the Contractor or its Subcontractors have been untruthful regarding IRCA violations in the preceding five (5) years; (b) if the Contractor fails to ensure that its Subcontractors submit the aforementioned declaration; or (c) the Contractor or its Subcontractors fail to timely notify the City of an IRCA violation.

Felix Construction Company _____
Contractor Name



Authorized Signature

July 16th, 2024 _____
Date

BID BOND

**STATE OF TEXAS
COUNTY OF DENTON**

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, Felix Construction Company, whose address is 403 International Pkwy., #500, Richardson, TX 75081, hereinafter called **Principal**, and **Travelers Casualty and Surety Company of America**, a corporation organized and existing under the laws of the State of Hartford, CT, and fully licensed to transact business in the State of Texas, as **Surety**, are held and firmly bound unto the City of Lewisville, a home-rule municipal corporation organized and existing under the laws of the State of Texas, hereinafter referred to as "Owner," in the penal sum of \$5% of the Amt Bid---as the proper measure of liquidated damages arising out of or connected with the submission of a Bid Proposal for the construction of a public work project, in lawful money of the United States, to be paid in Denton County, Texas, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors, administrators and successors jointly and severally, firmly by these presents. The condition of the above obligation is such that whereas the Principal has submitted to Owner a certain Bid Proposal, attached hereto and hereby made a part hereof, to enter into a contract in writing, for the **WHIPPOORWILL LIFT STATION ELECTRICAL IMPROVEMENTS PROJECT U1703**(the "Project").

NOW, THEREFORE, if the Principal's Proposal shall be rejected or, in the alternative, if the Principal's Proposal shall be accepted and the Principal shall execute and deliver a contract in the form of the Contract attached hereto (properly completed in accordance with said Proposal) and shall furnish performance, payment and maintenance bonds required by the Contract Documents for the Project and provide proof of all required insurance coverages for the Project and shall in all other respects perform the agreement created by the acceptance of said Proposal, then this obligation shall be void, otherwise the same shall remain in force and affect; it being expressly understood and agreed that the liability of the Surety for any breach of condition hereunder shall be in the face amount of this bond and forfeited as a proper measure of liquidated damages.

PROVIDED FURTHER, that if any legal action were filed on this Bond, exclusive Venue shall lie in Denton County, Texas.

AND PROVIDED FURTHER, the Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by an extension of the time within which the Owner may accept such Proposal; and said Surety does hereby waive notice of any such extension.

The undersigned and designated agent is hereby designated by the Surety herein as the Resident Agent in Denton County or Dallas County to whom any requisite notices may be delivered and on whom service of process may be had in matters arising out of such suretyship, as provided by Article 7.19-1 of the Insurance Code, Vernon's Annotated Civil Statutes of the State of Texas.

IN WITNESS WHEREOF, this instrument is executed in 1 copies, each one of which shall be deemed an original, this, the 16th day of July, 2024.

ATTEST:

By: 
Signature

Evan Gordon
Printed Name


Estimator
Title

2530 S 52nd Ave
Address

Phoenix, AZ, 85043
City State Zip

(480) 464-0011
Phone Fax

Witness/
ATTEST:

By: 
Signature

Debra K. Williams
Printed Name
Controller
Title

535 E. McKellips Rd., #129
Address

Mesa AZ 85203
City State Zip

(480) 968-0100
Phone Fax

PRINCIPAL:

Felix Construction Company
Company Name

By: 
Signature

David Giannetto
Printed Name

Principal
Title

403 International Parkway, Suite #500
Address

Richardson TX 75081
City State Zip

(469) 458-0011
Phone Fax



SURETY:

**Travelers Casualty and Surety Company
of America**

By: 
Signature

Stephanie L. Bucholz
Printed Name
Attorney-in-Fact
Title

c/o CBI Bonding, Inc. - 535 E. McKellips Rd., #129
Address

Mesa AZ 85203
City State Zip

(480) 968-0100
Phone Fax



The Resident Agent of the Surety in Denton County or Dallas County, Texas, for delivery of notice and service of the process is:

NAME: Bridgett S. Jackson/Travelers
STREET ADDRESS: 1301 E. Collins Boulevard, Suite 111
CITY, STATE, ZIP: Richardson, TX 75081

NOTE: If Resident Agent is not a corporation, give a person's name.



**SURETY BOND ELECTRONIC SIGNATURE & SEAL ADDENDUM
TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**

Travelers Casualty and Surety Company of America ("Travelers") has authorized its Attorneys-in-Fact to utilize an electronic, facsimile, or digital signature (each an "Electronic Signature") to execute bonds on behalf of Travelers and has further authorized its Attorneys-in-Fact to attach this Addendum to any such bonds.

Travelers hereby acknowledges and agrees that the attached bond executed by the Attorney-in-Fact on behalf of Travelers with an Electronic Signature shall have the same force and effect as if executed by the Attorney-in-Fact with a wet ink signature.

Travelers also hereby agrees that the seal below shall be deemed affixed to the attached bond to the same extent as if Travelers' raised corporate seal was physically affixed to the face of the bond.

Dated this 1st day of April, 2023.

Travelers Casualty and Surety Company of America



By: 
Robert L. Raney, Senior Vice President



**Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company**

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **STEPHANIE L BUCHOLZ** of **MESA**, **Arizona**, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **April**, **2021**.



State of Connecticut

City of Hartford ss.

By: 
Robert L. Raney, Senior Vice President

On this the **21st** day of **April**, **2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June**, **2026**




Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **16th** day of **July**, **2024**.




Kevin E. Hughes, Assistant Secretary

**To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.**

CITY OF LEWISVILLE
PURCHASING DIVISION

EXCEPTIONS

Bid _____

On the lines below, please list any exceptions taken to this bid invitation

ITEM #	DESCRIPTION

Signature: _____

Company: _____

Date: _____

No exceptions taken to this bid invitation.

Signature:  _____

Company: **Felix Construction Company** _____

Date: **July 16th, 2024** .

BID

City of Lewisville
Purchasing Office
151 West Church Street
P.O. Box 299002
Lewisville, Texas 75029-9002

**WHIPPOORWILL LIFT STATION ELECTRICAL IMPROVEMENTS
PROJECT NO. U1703**

Submittal of **Felix Construction Company** _____
(hereinafter called Bidder), a corporation organized and existing under the laws of the State of
Arizona _____, a partnership, or an individual doing business as

(Strike out inapplicable terms).



To the City of Lewisville, Texas (Owner)

The undersigned Bidder, in response to the Notice to Bidders for the construction of the above project and in conformity with the bidding documents; having examined the plans, specifications, related documents and the site of the proposed work; being familiar with all of the conditions relating to the construction of the proposed project, including the availability of materials and labor, hereby proposes to furnish all labor, materials, supplies, equipment, staking, testing, traffic control, superintendence, etc., for the construction of the project in accordance with the plans, specifications, and contract documents at the unit prices proposed herein.

The undersigned Bidder proposes, acknowledges and agrees to construct the entire project as shown on the plans, fully in accordance with the requirements of the plans, specifications, and the contract documents for the prices included in this Proposal and fully understands and agrees that the various items of material, labor and construction not specifically enumerated and provided for herein are considered subsidiary to the several items for which direct payment is specifically provided. Further, the undersigned agrees that one such subsidiary item is the protection, adjustment, maintenance, repair or replacement of all underground lines and services, whether shown on the plans or not, all to the full satisfaction of the City Engineer in a timely manner.

The undersigned Bidder agrees to begin work under the contract on or before the date specified in the written Notice to Proceed, and to fully complete the project within **450 calendar days**. It is specifically stated and understood that the entire construction including clean up shall be completed within the above stated time.

The undersigned Bidder has reviewed all documents on Bonfire and has determined that all Addenda are as follows:

Addendum No. 1 dated	June 17th, 2024	_____	 _____ (Signature)
Addendum No. 2 dated	July 3rd, 2024	_____	 _____ (Signature)
Addendum No. 3 dated		_____	_____ (Signature)

The undersigned Bidder acknowledges that the Owner reserves the right to waive any informality and to reject any or all submissions.

The undersigned Bidder acknowledges and agrees that this Bid shall be good and may not be withdrawn for 60 days from the date of bid opening.

The undersigned Bidder has shown unit prices and amounts and agrees that in the case of discrepancy, the unit prices shown in figures shall stand and that the amounts and total will be adjusted to correspond to the unit prices shown.

The undersigned Bidder agrees to execute the Agreement and furnish the required Performance Bond and Payment Bond within ten (10) calendar days from the date of award of a contract by the City; and agrees that any delay in furnishing the signed Agreement and Bonds will result in liquidated damages being applied in accordance with Item 108.8.1. of the Standard Specifications.

The undersigned Bidder has attached and made a part of this Proposal a bid security in conformance with Item 102.5. of the Standard Specifications and in accordance with the Instructions to Bidders.

A 5% contingency line item may be included with the resulting contract and purchase order for this project. The contingency shall be used at the City’s discretion and only upon written approval from the City. The amount listed as a contingency is not an obligation for payment from the City. Any unused contingency is retained by the City and is not payable to the Contractor.

Submitted:



(Signature)

David Giannetto _____

(Name - Typed or Printed)

Principal _____

(Title)

Felix Construction Company _____

(Firm Name)

2530 S 52nd Ave _____

(Address)

Phoenix, Maricopa, Arizona, 85043 _____

(City/County/State/Zip Code)

(480) 464-0011 _____

(Telephone Number/Include Area Code)

July 16th, 2024 _____

(Date)

Evan Gordon _____

(Name)



(Seal, if corporation)

CONTRACTOR'S QUALIFICATIONS

ALL BIDDERS ARE NOTIFIED THAT THE FOLLOWING QUALIFICATION STATEMENT MUST BE COMPLETED AND SUBMITTED WITH THE BID OR PROPOSAL.

The contractor shall show they have experience with similar projects that require working in confined areas in close proximity to many physical features (Lift station wet well and dry well, fences, communication tower, gas lines and meters, sewer manholes, cleanouts, etc.) which requires the contractor to plan work efforts and equipment needs with these limitations in mind. The contractor shall submit a list of Public Works Projects successfully completed within the last five (5) years, including the names of supervisors and the type of equipment used to perform this work.

BIDDER'S QUALIFICATION STATEMENT

Project: Whippoorwill Lift Station Electrical Improvements

Contractor: Felix Construction Company

Name: **Ryan Koontz** Title: **General Manager**

Address: 403 International Parkway, Suite 500, Richardson, TX 75

Phone: **469.458.0011** Email: **ryank@felixconstruction.com**

Type of Business:

Sole Proprietor Partnership Corporation Joint Venture Other _____

State and Date of Incorporation, Partnership, Ownership, Etc. **Arizona, February 27, 1987**

Principal Office Address: **2530 S. 52nd Avenue, Phoenix, AZ 85043**

Principal Office Contact & Phone: **David Giannetto, 480.464.0011**

Insurance:

Insurance Agency Name: **Insurica**

Insurance Agency Address: **4686 E Van Buren #310, Phoenix, AZ 85008**

Contact Name: **Carol Trelford** Phone: **602.393.3419**

Liability Insurance Provided and Limits of Coverage: **\$2M / \$10M Umbrella Policy**

Workers Compensation Insurance Provider: **Insurica / Old Republic Insurance Company**

Surety Bonding Company (Performance & Payment): **Travelers Casualty and Surety**

Total Number of Employees to be Associated with this Job:

____ Managerial ____ Administrative ____ Professional
____ Skilled ____ Semi-Skilled ____ Other

Percentage of Work to be Done by Bidder's Employees (Based on Dollars Bid): _____

Type(s) of Work to be Done by Bidder's Employees (Examples: Electrical, mechanical and SCADA system, Sanitary Sewer system, etc.)

Access to Tools and Equipment: Percent Owned: _____ Percent Rented: _____

Number of Years in Business as a Contractor on Above Types of Work: _____

Sub-Contractor Information (use additional sheets, if needed.):

Name: _____

Phone: _____

Address: _____

Type of Work _____

List the most current completed projects like the type of work bid (use additional sheets, if necessary.)

Project: **Ventana Lift Station**

Owner/Agency: **City of Fort Worth / PB Ventana 1, LLC PMB Capital Investments**

Year Built: **2020**

Contract Price: **\$2,199,044** _____

Equipment Used: _____

Contact Name: **Kelby Golden**

Title: **Project Manager**

Email: **Kelby@pmbinv.com**

Phone: **806.335.0794**

Project: **Sandy Lakes Lift Station**

Owner/Agency: **City of Coppell**

Year Built: **2024**

Contract Price: **\$6,466,574** _____

Equipment Used: _____

Contact Name: **Kumar Gali**

Title: **Project Engineer**

Email: **khali@coppelltx.gov**

Phone: **972.304.3680**

Project: **Hutton Lift Station**

Owner/Agency: **City of Farmers Branch**

Year Built: **2014**

Contract Price: **\$818,240** _____

Equipment Used: _____

Contact Name: **Marc Bentley**

Title: **Project Manager**

Email: **marc.bentley@farmersbranchtx.gov**

Phone: **972.919.2593**

Trade References (attach additional sheets if needed):

Company: _____ Contact: _

Address: _____

Email: _____ Phone: _

Company: _____ Contact: _

Address: _____

Email: _____ Phone: _

Company: _____ Contact: _

Address: _____

Email: _____ Phone: _

Bank References (attach additional sheets if needed):

Institution: Bank of America

Contact Name: Patricia Ruiz

Address: 14636 N Scottsdale Rd Ste #250S

Phone: 480.624.0648

Financial statements are not required as part of this bid package, however a balance sheet and income statement from the previous fiscal year shall be required from the apparent low bidder to be reviewed and approved by the Finance Director prior to contract award.

Claims and Suits (If the answer to any of the questions is yes, please attach details):

Has your organization ever failed to complete any work awarded to it? Yes No

Are there any judgments, claims, arbitration proceedings, or suits pending or outstanding against your organization or its officers? Yes No

Has your organization filed any lawsuits or requested arbitration regarding construction contracts within the last five years? Yes No

Within the last five (5) years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? Yes No

**CITY OF LEWISVILLE
PURCHASING DIVISION**

STATE RECIPROCAL REQUIREMENT

The City of Lewisville, as a governmental agency of the State of Texas, may not award a contract for general construction, improvements, services or public works projects or purchases of supplies, materials, or equipment to a non-resident bidder unless the non-resident's bid is lower than the lowest bid submitted by a responsible Texas resident bidder by the same amount that a Texas resident bidder would be required to underbid a non-resident bidder to obtain a comparable contract in the state in which the non-resident's principal place of business is located (Section 2252.002 of the Government Code). Bidder shall answer all the following questions by encircling the appropriate response or completing the blank provided.

1. Where is your principal place of business? 2530 S 52nd Avenue, Phoenix, AZ 85043

2. Only if your principal place of business is not in the state of Texas, please indicate:
 - A. In which state is your principal place of business located? Arizona

 - B. Does that state favor resident bidders (bidders in your state) by some dollar increment or percentage? YES NO

 - C. If "YES", what is that dollar increment or percentage? _____

NON-COLLUSION STATEMENT

The undersigned affirms that they are duly authorized to execute this contract, that this company, corporation, firms, partnership or individual has not prepared this bid in collusion with any other Bidder, and that the contents of this bid as to prices, terms or conditions of said bid have not been communicated by the undersigned nor by any employer or agent to any other person engaged in this type of business prior to the official opening of this bid.

Vendor:	Felix Construction Company	
Address:	403 International Parkway, Suite 500	
City, State, Zip:	Richardson, TX, 75081	
Phone:	469.458.0011	
Email:	ryank@felixconstruction.com	
Bidder (Print Name):	[REDACTED]	
Bidder Signature:	[REDACTED]	
Job Title:	Gen [REDACTED]	
Signature of company official authorizing this bid:	[REDACTED]	
Company Official (Print name):	Matt Phillips	
Job Title:	Matt - Principal	

PROPOSED SUBCONTRACT BREAKDOWN

- 1. Subcontractor **H&H Electrical Contractors, Inc.** _____
Address **8475 Co Rd 271, Terrell, TX 75160, USA** _____
Phone # **972-524-0205** _____
Description of Work **Electrical Improvements** _____

- 2. Subcontractor **Superior Air N Heat** _____
Address **245 Palacios Place, Forney, TX 75126, USA** _____
Phone # **(214) 909-7615** _____
Description of Work **HVAC Improvements** _____

- 3. Subcontractor _____
Address _____
Phone # _____
Description of Work _____

- 4. Subcontractor _____
Address _____
Phone # _____
Description of Work _____

VENDOR SUPPLEMENTAL INFORMATION

The following information is required for contract development.

1. In what state was your business formed? Arizona _____
2. Provide the following information for the person authorized to execute contracts on behalf of your organization:

Name Matt Phillips _____ Title Principal _____
Email Address mattp@felixconstruction.com _____ Telephone No. 469.458.0011 _____
Mailing Address 403 International Parkway, suite 50 _____ City Richardson State TX Zip 75081

3. Provide the following information for the contact person authorized to implement this contract on behalf of your organization:

Name Ryan Koontz _____ Title General Manager _____
Email Address ryank@felixconstruction.com _____ Telephone No. 469.458.0011 _____
Mailing Address 403 International Parkway, suite 50 _____ City Richardson State TX Zip 75081

4. Provide the following information for the person authorized to receive notices and communications regarding this contract on behalf of your organization:

Name Ryan Koontz _____ Title General Manager _____
Email Address ryank@felixconstruction.com _____ Telephone No. 469.458.0011 _____

*Physical Business Address 403 International Parkway, suite 50 City Richardson State TX Zip 75081

**Notices and communications will be mailed to this physical address*

5. Select and complete one of the following:

- a. **Sole Proprietorship**
- i. Legal name of Sole Proprietor: _____
- ii. Physical business address: _____
City _____ State _____ Zip _____
- b. **General Partnership**
- i. Legal name of Partnership: _____
- ii. Physical business address: _____
City _____ State _____ Zip _____

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

VENDOR SUPPLEMENTAL INFORMATION

c. **Limited Partnership**
i. Legal name of Limited Partnership: _____
ii. General Partner(s):
• If a legal entity, name of the entity: _____
• If an individual, name of the individual: _____
iii. Physical business address: _____
City _____ State _____ Zip _____

d. **Corporation**
i. Legal name of Corporation: Felix Construction Company
ii. Physical business address 2530 S. 52nd Avenue
City Phoenix State AZ Zip 85043

e. **Limited Liability Company**
i. Legal name of Limited Liability Company: _____
ii. Physical business address _____
City _____ State _____ Zip _____

f. **Other Entity (not listed)**
i. Legal name and type of Company: _____
ii. Physical business address _____
City _____ State _____ Zip _____

6. Does your business have 10 or more full-time employees? No Yes

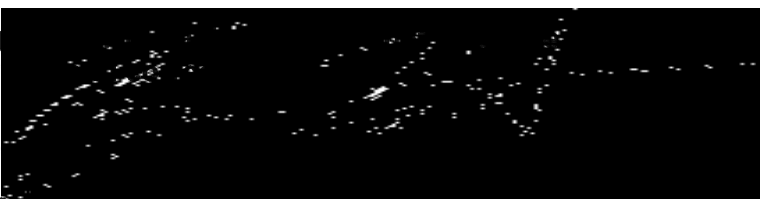
7. a. Are you a publicly traded business? No Yes – where traded: _____

b. Are you a wholly owned subsidiary of a publicly traded business? No Yes – which publicly traded business: _____

8. a. Is your business registered with the Texas Secretary of State? No Yes

b. If yes, please provide records or screenshot(s) from the Texas Secretary of State's website reflecting the name or names for which your business has been registered.

In signing
therein is



and state that the information contained

Signature: _____ 024 _____

Print Name: Ryan Roontz Print Title: General Manager