

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE OF THE LEWISVILLE CITY COUNCIL  
AMENDING THE FEE SCHEDULE OF THE CITY OF  
LEWISVILLE BY AMENDING FEES RELATED TO  
COMMUNITY ENGAGEMENT, ENGINEERING,  
FINANCE, FIRE, LIBRARY, MUNICIPAL COURT,  
NEIGHBORHOOD AND INSPECTION SERVICES, PARKS  
AND RECREATION, AND PLANNING; AUTHORIZING  
EXISTING FEES; PROVIDING FOR A REPEALER,  
SEVERABILITY, AND AN EFFECTIVE DATE.**

**WHEREAS**, the City Council of the City of Lewisville, Texas, has determined that for the health, welfare, and safety of its citizens, certain amendments to the Fee Schedule of the City of Lewisville, as incorporated by reference into Section 2-201 of the Code of Ordinances of the City of Lewisville, Texas, are necessary,

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY  
OF LEWISVILLE, TEXAS, THAT:**

**SECTION 1.** The City of Lewisville Fee Schedule is hereby amended by updating fees related to Community Engagement, Engineering, Finance, Fire, Library, Municipal Court, Neighborhood and Inspection Services, Parks and Recreation, and Planning as stated in Attachment A.

**SECTION 2.** The City Manager, or her designee, is hereby directed to update the Fee Schedule of the City of Lewisville, Texas, to reflect this amendment.

**SECTION 3.** All fees as presented in Attachment B are hereby authorized.

**SECTION 4. REPEALER.** Every ordinance or parts of ordinances found to be in conflict herewith are hereby repealed.

**SECTION 5. SEVERABILITY.** If any section, sentence, clause, or phrase of this ordinance shall for any reason be held to be invalid, such decision shall not affect the validity of the remaining sections, sentences, clauses, or phrases of this ordinance, but they shall remain in effect.

**SECTION 6. EFFECTIVE DATE.** This ordinance shall become effective on October 01, 2025, after passage and publication as required by law.

**DULY PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF LEWISVILLE, TEXAS, BY A VOTE OF \_\_\_\_ TO \_\_\_\_, ON THIS THE 15th DAY OF September, 2025.**

**APPROVED:**

\_\_\_\_\_  
TJ Gilmore, MAYOR

**ATTEST:**

\_\_\_\_\_  
Jennifer Malone-Ippolito, CITY SECRETARY

**APPROVED AS TO FORM:**

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Lizbeth Plaster, CITY ATTORNEY