## RESOLUTION NO.

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEWISVILLE, TEXAS, PROVIDING FOR THE ADOPTION OF THE 2021 ANNUAL ACTION PLAN AS REQUIRED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT.

WHEREAS, an Annual Action Plan for Housing and Community Development ("Annual Action Plan") must be adopted by the City of Lewisville in fulfillment of the requirements of the Housing and Community Development Act of 1974, as amended, the National Affordable Housing Act of 1990, as amended and the Stewart B. McKinney Act of 1987, as amended; and,

**WHEREAS,** the Annual Action Plan has been made available for public review and comment for a 30-day period; and,

**WHEREAS,** the Lewisville Community Development Block Grant Advisory Committee held a series of public meetings to listen to public comment and to review grant proposals to meet the needs and strategies set forth in the Annual Action Plan; and,

**WHEREAS,** the Lewisville City Council has conducted a public hearing on this day to consider the 2021 Annual Action Plan, and any comments thereto, with notices of said hearing published in the City's official newspaper on July 5, 2021, and July 22, 2021.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEWISVILLE, TEXAS, THAT:

**SECTION 1.** The 2021 Annual Action Plan is hereby adopted to serve as a planning document that identifies actions to be taken to meet Lewisville's needs for affordable and supportive housing, community development, homeless needs and public services.

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**SECTION 2.** The City Manager of the City of Lewisville or her designee is authorized to submit the 2021 Annual Action Plan to the U.S. Department of Housing and Urban Development prior to August 15, 2021.

**SECTION 3.** This Resolution is effective on and after its date of adoption.

DULY PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF LEWISVILLE, TEXAS, ON THIS THE  $2^{nd}$  DAY OF <u>AUGUST</u>, 2021.

| APPROVED: |
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|                                | TJ Gilmore, MAYOR |  |
|--------------------------------|-------------------|--|
| ATTEST:                        |                   |  |
| Julie Worster, CITY SECRETARY  |                   |  |
| APPROVED AS TO FORM:           |                   |  |
| Lizbeth Plaster, CITY ATTORNEY |                   |  |