

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LEWISVILLE, TEXAS, CASTING THE CITY'S ONE HUNDRED FORTY-FIVE (145) VOTES FOR CANDIDATES TO SERVE ON THE DENTON CENTRAL APPRAISAL DISTRICT BOARD OF DIRECTORS; PROVIDING FOR SUBMITTAL OF SAME TO THE CHIEF APPRAISER; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, section 6.03 of the Texas Tax Code provides for the selection of members for the Denton Central Appraisal District's Board of Directors based on the standard process of nominations and selection by the voting units in a taxing jurisdiction; and

**WHEREAS**, the City of Lewisville, Texas, based on the tax levy for the City, was allocated a total of one hundred forty-five (145) votes to cast for nominated candidates named on the ballot provided by the Chief Appraiser of the Denton Central Appraisal District; and

**WHEREAS**, upon receiving the selections submitted by all voting units of the taxing jurisdiction, the five (5) nominees receiving the most votes will be appointed as members of the Board of Directors for the Denton Central Appraisal District; and

**WHEREAS**, it is the desire of the City of Lewisville to cast the City's one hundred forty-five (145) votes as set forth below.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEWISVILLE, TEXAS, THAT:**

**SECTION 1.** The City of Lewisville hereby casts its one hundred forty-five (145) votes as follows:

\_\_\_\_\_ votes for candidate Alex Buck

\_\_\_\_\_ votes for candidate Ann Pomykal

**SECTION 2.** This resolution shall be submitted to the Chief Appraiser of the Denton Central Appraisal District in accordance with the requirements of the Texas Tax Code.

**SECTION 3.** This resolution shall become effective from and after its date of passage in accordance with law, and it is so resolved.

**DULY PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF LEWISVILLE, TEXAS, ON THIS THE 4th DAY OF DECEMBER 2023.**

**APPROVED:**

\_\_\_\_\_  
TJ Gilmore, MAYOR

**ATTEST:**

\_\_\_\_\_  
Thomas Harris III, CITY SECRETARY

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Lizbeth Plaster, CITY ATTORNEY