### **BOARD/COMMISSION**

**REPORTING PERIOD** 

Animal Services Advisory Committee

04/01/2018 - 06/30/2018

												1	of 1		
MEMBERS	MEETINGS						MON	ITHS						TOT	ALS
NAME/PLACE NO.	DATES	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
					NM	NM	NM							0	0
Brandon Jones															
Council Representative															
Place 1					NINA	NIN A	NIN/							0	
Denise Jeffery					NM	NM	NM							0	0
Vice-Chairperson											-				
Citizen at Large															
Place 2															
					NM	NM	NM							0	0
Judy Cromwell															
Citizen at Large															
Place 3					NINA	N I N A	NIN 4							0	
Ethel Strother					NM	NM	NM							0	0
Staff Representative															
Place 4															
Nick Rudolph					NM	NM	NM							0	0
Chairperson															
Animal Welfare Organization Rep.															
Place 5															_
Inama Kula					NM	NM	NM							0	0
Jeanne Kule															
Citizen at Large Place 6															
1 1000 0					NM	NM	NM			<u> </u>				0	0
Dr. Marie S. Burke														Ŭ	
Veterinarian Representative															
Place 7															

#### **BOARD/COMMISSION**

## **REPORTING PERIOD**

ARTS ADVISORY BOARD

04/01/2018 - 06/30/2018

											Page	. 1	of	2	
MEMBERS	MEETINGS						MON	ITHS						<b>TOTALS</b>	3
NAME/PLACE NO.	TYPE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
VACANT	5/15/18													0	0
PLACE NO. 1 (Business Located															
in Lewisville)															
AL DE BERRY	5/15/18				NM	Р	NM							1	0
PLACE NO. 2 (Employed by hotel or															
other attraction)															
JOSEPH COBURN	5/15/18				NM	Р	NM							1	0
PLACE NO. 3 (Employed by Institution															
Learning in an Art Related Field)															
SARAH HICKS	5/15/18				NM	Р	NM							1	0
PLACE NO. 4 (Arts Patron)															
( and a surry															
TONA I. SVOBODA	5/15/18				NM	Р	NM							1	0
PLACE NO. 5															
(Lewisville Resident)															

#### **BOARD/COMMISSION**

ARTS ADVISORY BOARD

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

AITTO AD VIOCITT DOAILD														0/2010	
											Page	2	of	2	
MEMBERS	N	IONTI	HS										-	<b>FOTALS</b>	3
NAME/PLACE NO.		JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
	5/15/18				NM	Р	NM							1	0
DR. TRACI GARDNER-PETTEWAY															
PLACE NO. 6															
VICE-CHAIRMAN															
(I audia dila Dasida di															
(Lewisville Resident)															
	5/15/18				NM	Р	NM							1	0
ERIC BOWMAN	3/13/10				INIVI	'	INIVI							'	U
PLACE NO. 7															
Appointed 10/16/17															
(Lewisville Resident)															
	E/4E/40				N 1 N 4		NIN 4							4	
KEN LANNIN	5/15/18				NM	Р	NM							1	0
PLACE NO. 8															
I LAGE NO. 0															
CHAIRMAN															
(Lewisville Resident)															
	5/15/18				NM	Р	NM							1	0
MA DV HAMBTON															
MARY HAMPTON PLACE NO. 9				-							-	<u> </u>			
PLACE NO. 9															
(Lewisville Resident)															
(20110111101100100111)															
														1	

## BOARD/COMMISSION/COMMITTEE

CDBG ADVISORY COMMITTEE

### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

Page 1 of 1

MEMBERS	MEETINGS						MON	THS						TOT	ALS
NAME/PLACE NO.	DATE/TYPE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absen
	4/3/18				Р										
TAMELA BOWIE	4/17/18				Р										
PLACE NO. 1	5/1/18					Р								4	1
	5/15/2018					NM									
	6/12/18						Р								
	6/19/18						Α								
	4/3/18				Р										
ERIC PAGE	4/17/18				Р										
PLACE NO. 2	5/1/18					Р								4	1
	5/15/2018					NM									
	6/12/18						Α								
	6/19/18						Р								
	4/3/18				Р										
SARAH MCLAIN	4/17/18				Р										
PLACE NO. 3	5/1/18					Р								5	0
	5/15/2018					NM									
	6/12/18						Р								
	6/19/18						Р								
	4/3/18				Р										
DENIESE SHEPPARD	4/17/18				Р										
PLACE NO. 4	5/1/18					Р								4	1
	5/15/2018					NM									
	6/12/18						Р								
	6/19/18						Α								
	4/3/18				Р										
LATASHIA SHERROD	4/17/18				Α										
PLACE NO. 5	5/1/18					Р								4	1
CHAIRWOMAN	5/15/2018					NM									
	6/12/18						Р								
	6/19/18						Р								
	4/3/18				Р										
ROBERT PAUL	4/17/18				Р										
PLACE NO. 6	5/1/18					Α								3	2
	5/15/2018					NM									
	6/12/18						Α								
	6/19/18						Р								
	4/3/18				Р										
DEBBIE FU(resigned 4/17/18)	4/17/18				Р										
PLACE NO. 7	5/1/18													2	
VICE-CHAIRMAN	5/15/2018					NM								1	1
Jim Mustain(Appointed 5/21)	6/12/18					Α									
	6/19/18						Р								

#### **BOARD/COMMISSION**

CAPITAL IMPROVEMENTS ADVISORY COMMITTEE

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

Page 1 of

MEMBERS	MEETINGS											TOT	ALS		
NAME/PLACE NO.	TYPE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
					NM	MN	MN							0	0
WILLIAM MERIDITH															
PLACE NO. 1															
					NM	MN	MN							0	0
JOHN LYNG					INIVI	IVIIN	IVIIN							ł	U
PLACE NO. 2														1	
														1	
														]	
					N 15 4										
MARYELLEN MIKSA					NM	MN	MN							0	0
PLACE NO. 3															
12.02.10.0															
					NM	MN	MN							0	0
ALVIN TURNER															
PLACE NO. 4															
					N IN A	NANI	NANI		<u> </u>					0	0
KAREN LOCKE					NM	MN	MN							0	0
PLACE NO. 5															
1 - 10 - 110															
					NM	MN	MN							0	0
KRISTIN GREEN														1	
PLACE NO. 6															
					NM	MN	MN							0	0
JAMES DAVIS					INIVI	IVIIN	IVIIN							"	
PLACE NO. 7														İ	
														1	

#### **BOARD/COMMISSION**

CONTRACTOR REGISTRATION BOARD

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018 1 of

1

Page **MEMBERS MEETINGS** MONTHS **TOTALS** NAME/PLACE NO. TYPE JAN FEB MAR APRIL MAY JUNE JULY AUG SEPT OCT NOV DEC Present Absent NM TOM JENSEN NM NM PLACE NO. 1 0 0 NM NM ANTONIO GALLIZZI NM PLACE NO. 2 0 NM JAMES COLLIER NM PLACE NO. 3 NM 0 0 NM **DOUGLAS HICKS** NM PLACE NO. 4 NM 0 0 MM MARYELLEN MIKSA NM PLACE NO. 5 NM P&Z REPRESENTATIVE 0 0 NM NM WINSTON EDMONDSON **ALTERNATE #1** NM 0 0 NM **AUDRA SMOLINSKI** NM NM **ALTERNATE #2** 0

BOARD/COMMISSION
FIRE CONTROL, PREVENTION AND

EMERGENCY MEDICAL SERVICES DISTRICT & CRIME CONTROL AND PREVENTION DISTRICT

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

1 of 1

MEMBERS	<b>MEETINGS</b>						MON	THS						TOT	ALS
NAME/PLACE NO.	TYPE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
					NM										
BRENT DANIELS						NM								 	
PLACE NO. 1							NM								0
					NINA									0	0
BOB TROYER					NM	NM									
PLACE NO. 2						INIVI	NM								
														0	0
					NM										
R. NEIL FERGUSON						NM									
PLACE NO. 3							NM								
					N 18 4									0	0
TJ GILMORE					NM	NM									
PLACE NO. 4						INIVI	NM								
1 E/OE NO. 4							14141							0	0
					NM										
BRANDON JONES						NM									
PLACE NO. 5							NM								
														0	0
DUDY DUDUM					NM	N I N C									
RUDY DURHAM						NM	NM								
PLACE NO. 6							INIVI							0	0

## **BOARD/COMMISSION**

LEWISVILLE 2025 ADVISORY BOARD

## **REPORTING PERIOD**

04/01/2018 - 06/30/2018

Page 1 of 2

MEMBERS	<b>MEETINGS</b>						MON	THS			. ago			TOT	ALS
NAME/PLACE NO.	TYPE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
					NM										
	5/10/2018					Α									
DERIK HAYENGA							NM								
DI AOF NO 4															
PLACE NO. 1														0	1
					NM										
	5/10/2018					Α									
ELENA CLAROS							NM								
DI ACE NO O															_
PLACE NO. 2														0	1
					NM										
	5/10/2018					Р									
ROBERT SOLETE							NM								
DI ACE NO 2															
PLACE NO. 3														1	0
														·	U
					NM										
	5/10/2018					Р									
AMANDA FERGUSON							NM								
PLACE NO. 4														1	0
FLACE NO. 4															

### **BOARD/COMMISSION**

LEWISVILLE 2025 ADVISORY BOARD

### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

Page 2 of 2

MEMBERS	MEETINGS						MON	ITHS			r ago		Oi	TOT	ALS
NAME/PLACE NO.		JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
					NM										
T	5/10/2018					Р								1	
TAMELA BOWIE							NM								
PLACE NO. 5															
														1	0
					NIN 4										
	5/10/2018				NM	Р									
KRISTIN GREEN	0/10/2010					•	NM								
PLACE NO. 6														1	0
					NM										
	5/10/2018					Р									
TOYA GANT							NM				1				
PLACE NO. 7														1	0
1 2 32 3 3 3															
					NINA										
	5/10/2018				NM	Р									
KAREN LOCKE	0/10/2010					•	NM								
PLACE NO. 8														1	0
					NM										
	5/10/2018					Р									
PETER TAGGART							NM						-		
PLACE NO. 9														1	0
1 2.02 110.0														i '	

#### **BOARD/COMMISSION**

#### **REPORTING PERIOD**

LEWISVILLE HOUSING FINANCE CORPORATION

04/01/2018 - 06/30/2018

ELVIOVILLE HOUGHVOT HV/HUL OC		_										00/00/20		
		_								Page	1	of	1	
MEMBERS	MEETINGS					MC	NTHS	3					TOT	ALS
NAME/PLACE NO.	TYPE	JAN F	EB MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
				NM										
CHARLES EMERY					NM									
PLACE NO. 1						NM							_	_
													0	0
0.1511.4.74.4.05				NM									_	
SHEILA TAYLOR		<del>                                     </del>			NM	NIN A							4	
PLACE NO. 2		-				NM							0	0
		<del>                                     </del>		NM									0	0
JOE ROGERS				INIVI	NM									
PLACE NO. 3					I VIVI	NM							+	
													0	0
				NM										İ
MARY E. SMITH					NM									
PLACE NO. 4						NM								
													0	0
				NM										
MICHELLE VINER					NM								4	
PLACE NO. 5						NM							1	
													0	0

#### **BOARD/COMMISSION**

**REPORTING PERIOD** 

LEWISVILLE INDUS. DEVEL. AUTH.

04/01/2018 - 06/30/2018

WIGNIELE INDOO: DEVEL: NO														0/2010	
											Page	1	of	1	
MEMBERS	MEETINGS						MON	THS						TOT	ALS
NAME/PLACE NO.	TYPE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC	Present	Absen
					NM										
THOMAS GRUBBS						NM									
PLACE NO. 1							NM								
														0	0
					NM										
MARY E. SMITH						NM	NINA							<u> </u>	
PLACE NO. 2							NM							0	0
					NM									U	U
JAMES CASEY, SR			1		INIVI	NM					-		1	-	
PLACE NO. 3						I VIVI	NM							-	
														0	0
					NM										
HURL SCRUGGS						NM								1	
PLACE NO. 4							NM								
														0	0
					NM									]	
CHARLES EMERY						NM								1	
PLACE NO. 5							NM								
or to incure that all board/comm														0	0

### BOARD/COMMISSION LEWISVILLE PARKS & LIBRARY DEVELOPMENT CORPORATION

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

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MEMBERS	<b>MEETINGS</b>						MON	THS						TOT	ALS
NAME/PLACE NO.	TYPE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
TJ GILMORE					NM	NM									
PLACE NO. 1						INIVI	NM								
1 2 (82 (18. 1							1 (1//							0	0
					NM										
ROBERT SOLETE						NM	N 1 N 4								
PLACE NO. 2 VICE PRESIDENT							NM							0	0
VICETICESIDENT					NM									O	U
KEN JUDKINS						NM									
PLACE NO. 3							NM								
														0	0
R.NEIL FERGUSON					NM	NM									
PLACE NO. 4						INIVI	NM								
														0	0
					NM										
BRANDON JONES						NM									
PLACE NO. 5							NM							0	0
					NM									U	U
RUDY DURHAM					TAIVI	NM									
PLACE NO. 6							NM								
PRESIDENT														0	0
DEDIK HAVENCA					NM	NM									
DERIK HAYENGA PLACE NO. 7						IVIVI	NM								
LAGE NO. 7							I WIVI							0	0

### **BOARD/COMMISSION/COMMITTEE**

#### **REPORTING PERIOD**

LIBRARY BOARD

04/01/2018 - 06/30/2018

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MEMBERS	MEETINGS						MON	THS						TOT	ALS
NAME/PLACE NO.	DATE/TYPE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
	4/18/2018				р										
CHERYL MOORE	May - no mtg					nm								1	1
PLACE NO. 1	6/20/2018						а								
	4/18/2018				р										
JENNIFER B LINDE	May - no mtg					nm									
PLACE NO. 2	6/20/2018						а								
														1	1
	4/18/2018				р										
KATHALEEN RODRIGUEZ	May - no mtg					nm									
PLACE NO. 3	6/20/2018						р							0	
	4/40/0040													2	0
IF AN EFFICION	4/18/2018				р										
JEAN FERGUSON	May - no mtg					nm									
PLACE NO. 4	6/20/2018						р							2	0
	4/18/2018				0										U
GAIL T. ROBISON	May - no mtg				а	nm									
PLACE NO. 5	6/20/2018					11111	р								
FLAGE NO. 3	0/20/2010						<u>Р</u>							1	1 1
	4/18/2018				р										
ROSARIO KLIER	May - no mtg				P	nm									
PLACE NO. 6	6/20/2018						р								
1	3, 20, 20.0						F							2	0
	4/18/2018				р										
ANGELA LEWALLEN	May - no mtg					nm								ļ	
PLACE NO. 7	6/20/2018						а								
														1	1

#### **BOARD/COMMISSION**

OIL AND GAS ADVISORY BOARD

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

Page 1 of 1 **MEMBERS MEETINGS MONTHS TOTALS** NAME/PLACE NO. TYPE JAN FEB MAR APRIL MAY JUNE JULY AUG SEPT OCT NOV DEC Present Absent NM NM NM DAVE LEOPOLD NM NM NM PLACE NO.1 NM NM NM NM NM NM 0 0 MM NM NM JENNIFER WHITAKER NM NM NM PLACE NO. 2 NM NM NM NM NM NM 0 NM NM NM **BOBBY DOLLAK** NM NM NM PLACE NO. 3 NM NM NM MM NM NM 0 0 NM NM NM NM STEVE SOUTHWELL NM NM PLACE NO. 4 NM NM NM RESIDENT MM NM NM 0 0 NM NM NM NM NM NM VACANT PLACE NO. 5 NM NM NM NM NM NM 0 0 NM NM NM KATHI STOCK NM NM NM PLACE NO. 6 NM NM NM NM NM NM 0 0 NM NM NM PATRICIA ESSELBORN NM NM NM PLACE NO. 7 NM NM NM 0 NM NM NM

#### **BOARD/COMMISSION**

OLD TOWN DESIGN REVIEW COMMITTEE

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

Page 1 of 2

MEMBERS	MEETINGS	- I									TOT	ALS			
NAME/PLACE NO.	TYPE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
	4/9/2018				NM										
	4/23/2018				Р										
ERUM ALI	5/14/2018					Α								2	1
	5/28/2018					NM									
	6/11/2018						Р								
PLACE NO. 1	6/25/2018						NM								
	4/9/2018				NM										
	4/23/2018				Р										
AMANDA FERGUSON	5/14/2018					Р								2	1
	5/28/2018					NM									
PLACE NO. 2	6/11/2018						Α								
CHAIRPERSON	6/25/2018						NM								
	4/9/2018				NM										
	4/23/2018				Р										
SHARON ELLIS	5/14/2018					Α								2	1
	5/28/2018					NM									
PLACE NO. 3	6/11/2018						Р								
VICE-CHAIRPERSON	6/25/2018						NM								
	4/9/2018				NM										
	4/23/2018				Р										
JACK MILLER	5/14/2018					Р								3	0
PLACE NO. 4	5/28/2018					NM									
	6/11/2018						Р								
	6/25/2018						NM								

#### **BOARD/COMMISSION**

OLD TOWN DESIGN REVIEW COMMITTEE

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

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MEMBERS		MONTHS  [JAN FEB MAR APRIL MAY JUNE JULY AUG SEPT OCT NOV DE											TOTALS		
NAME/PLACE NO.		JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
	4/9/2018				NM										
	4/23/2018				Р										
JACK TIDWELL	5/14/2018					Р								2	1
	5/28/2018					NM									
	6/11/2018						Α								
PLACE NO. 5	6/25/2018						NM								
_															

### **BOARD/COMMISSION/COMMITTEE**

#### **REPORTING PERIOD**

PARK BOARD

04/01/2018 - 06/30/2018
Page 1 of 2

MEMBERS	MEETINGS MONTHS									Of	2 <b>TOT</b>	ALS			
					T . = =				T		100=				
NAME/PLACE NO.	DATE/TYPE	JAN	FEB	MAR		MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC		Absent
	4/11/2018				Р									3	0
CINDY MERIDITH	5/9/2018					Р									
PLACE NO. 1	6/13/2018						Р							•	
	4/44/0040														
	4/11/2018				Р									3	0
WILLIAM SHULL	5/9/2018					Р					<u> </u>			1	
PLACE NO. 2	6/13/2018						Р								
	4/11/2018				P									3	0
RICHARD OROPEZA	5/9/2018					Р									ľ
PLACE NO. 3	6/13/2018					-	Р								
														i I	
	4/11/2018				Р									1	2
JON DAHLVIG	5/9/2018					Α									
PLACE NO. 4	6/13/2018						Α							r	
	4/11/2018				Р									3	0
ROBERT SOLETE	5/9/2018					Р									
PLACE NO. 5 CHAIRMAN	6/13/2018						Р							f	
CHAIRIMAN	4/11/2018				P									3	0
JAMES COLLIER	5/9/2018				Г	P								3	"
PLACE NO. 6	6/13/2018					Г	Р								
TEACE NO. 0	0/13/2010						'								
	4/11/2018				Р									3	0
MICHAEL POPE	5/9/2018					Р									
PLACE NO. 7	6/13/2018						Р								

#### **BOARD/COMMISSION/COMMITTEE**

#### **REPORTING PERIOD**

PARK BOARD 04/01/2018 - 06/30/2018

Page 2 of **MEMBERS MEETINGS MONTHS TOTALS** NAME/PLACE NO. DATE/TYPE JAN FEB MAR APRIL MAY JUNE JULY AUG SEPT OCT NOV DEC Present Absent 4/11/2018 Р 5/9/2018 DAVID ADKISSON Р 0 6/13/2018 PLACE NO. 8 Р 4/11/2018 Ρ 2 5/9/2018 CALLY BROWNING Α 1 PLACE NO. 9 6/13/2018 Р VICE CHAIRMAN

## **BOARD/COMMISSION**

PLANNING & ZONING COMMISSION

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

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MEMBERS	MEETINGS											OI	TOT	ALS	
NAME/PLACE NO.	DATE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
	4/3/18				Р										
	4/17/18				Р										
•	5/1/18					Р								5	1
WILLIAM MEREDITH	5/15/18					Α									
PLACE NO. 1	6/5/18						Р								
. VICE-CHAIRMAN	6/19/18						Р								
	4/3/18				Р										
	4/17/18				Р										
	5/1/18					Р								5	1
JOHN LYNG	5/15/18					Р									
PLACE NO. 2	6/5/18						Α								
	6/19/18						Р								
	4/3/18				Р										
MARYELLEN MIKSA	4/17/18				Р										
PLACE NO. 3	5/1/18					Р								6	0
	5/15/18					Р									
	6/5/18						Р								
	6/19/18						Р								
	4/3/18				Р										
ALVIN TURNER	4/17/18				Р										
PLACE NO. 4	5/1/18					Р								5	1
	5/15/18					Р									
	6/5/18						Р								
	6/19/18						Α								
	4/3/18				Р										
	4/17/18				Р										
	5/1/18					Р								6	0
KAREN LOCKE	5/15/18					Р									
PLACE NO. 5	6/5/18						Р								
	6/19/18						Р								

### **BOARD/COMMISSION**

PLANNING & ZONING COMMISSION

04/01/2018 - 06/30/2018

MEMBERS	MEETINGS	MONTHS									TOT	ALS	
NAME/PLACE NO.													
	4/3/18			Р									
KRISTIN GREEN	4/17/18			Р									
PLACE NO. 6	5/1/18				Р							5	1
CHAIRMAN	5/15/18				Α								
	6/5/18					Р							
	6/19/18					Р							
	4/3/18			Р									
JAMES DAVIS	4/17/18			Р									
PLACE NO. 7	5/1/18				Р							6	0
	5/15/18				Р								
	6/5/18					Р							
	6/19/18					Р							

#### BOARD/COMMISSION/COMMITTEE TAX INCREMENT REINVESTMENT ZONE, NUMBER ONE

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

Page 1 of

MEMBERS	<b>MEETINGS</b>	NGS MONTHS  YPE JAN FEB MAR APRIL MAY JUNE JULY AUG SEPT OCT NOV DEC								TOT	ALS				
NAME/PLACE NO.	DATE/TYPE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC	Present	Absent
					NM										
TAMELA BOWIE						NM									
PLACE NO. 1	6/28/2018						Α								
														0	1
					NM	N 1 N 4									
EDANICIOCA AL MAELY	0/00/0040					NM	Р								
FRANCISCA AL-WAELY PLACE NO. 2	6/28/2018						Р							1	0
FLACE NO. 2					NM									ı	U
VACANT					TAIVI	NM									
PLACE NO. 3	6/28/2018					1 1101									
	0,20,200													0	0
					NM										
KELLIE F. STOKES						NM									
PLACE NO. 4	6/28/2018						Р								
CHAIRPERSON														1	0
					NM										
BILL PECK						NM									
PLACE NO. 5	6/28/2018						Р								•
					NM									1	0
DONNA KEARNS					INIVI	NM									
PLACE NO. 6	6/28/2018					INIVI	Р								
FLACE NO. 0	0/20/2010						Г							1	0
					NM									'	U
						NM					<del> </del>				
FRED WHITFIELD	6/28/2018						Р								
PLACE NO. 7														1	0

In order to insure that all board/commission members contribute by attending regular scheduled meetings of their respective board/commission, the Council has directed that attendance records be kept by city staff and forwarded to members for their review.

NQ = No Quorum

NM = No Meeting

### BOARD/COMMISSION/COMMITTEE TAX INCREMENT REINVESTMENT ZONE, NUMBER TWO

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

Page 1 of

MEMBERS	<b>MEETINGS</b>	MONTHS  'YPE JAN FEB MAR APRIL MAY JUNE JULY AUG SEPT OCT NOV DEC								TOT	ALS				
NAME/PLACE NO.	DATE/TYPE	JAN F	EB N	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
					NM										
CHIP TABOR						NM									
PLACE NO. 1	6/28/2018						Р								
														1	0
D. W. LID LILIEEN EQ					NM	N 1 N 4									
PHILLIP HUFFINES	0/00/0040					NM									
PLACE NO. 2	6/28/2018						Р							4	0
				-	NM									1	0
MICHELLE D. VINER					INIVI	NM									
PLACE NO. 3	6/28/2018			_		I VIVI	Α								
1 2 102 110. 0	0/20/2010						, ,							0	1
					NM									_	
JOHN LYNG						NM									
PLACE NO. 4	6/28/2018						Р								
•														1	0
					NM										
JAMES DAVIS						NM									
PLACE NO. 5	6/28/2018						Р							_	_
														1	0
					NM	NIN A									
TANIVA MARCENICALE	6/28/2018					NM	Λ.								
TANYA MASSENGALE PLACE NO. 6	0/20/2018		_				Α							0	1 1
FLACE NO. 0					NM									U	ı
RONNI CADE				$\dashv$	INIVI	NM									
PLACE NO. 7	6/28/2018		-+	_		1 4141	Α								
1 = 13 = 113 1	2.1 = 3.1 = 3 1													0	1

In order to insure that all board/commission members contribute by attending regular scheduled meetings of their respective board/commission, the Council has directed that attendance records be kept by city staff and forwarded to members for their review.

NQ = No Quorum

NM = No Meeting

#### **BOARD/COMMISSION/COMMITTEE**

**REPORTING PERIOD** 

TRANSPORTATION BOARD

04/01/2018 - 06/30/2018

	1	Page 1  MEETINGS MONTHS							of	1					
MEMBERS	MEETINGS														ALS
NAME/PLACE NO.	DATE/TYPE	JAN	FEB	MAR	APRIL	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC	Present	Absent
					NM										
WILLIAM MERIDITH						NM									0
PLACE NO. 1						1 4.0.	NM							0	
1 2/102 110. 1							1 4141							†	
JOHN LYNG					NM									1	
PLACE NO. 2						NM								0	0
							NM								"
					NM									-	
MARYELLEN MIKSA				-	INIVI	NM								0	0
PLACE NO. 3						INIVI	NM								"
ZBOA REP.							1 4141								
ALVIN TURNER					NM									0	0
PLACE NO. 4						NM								ľ	
							NM								
KAREN LOCKE					NM	NIN 4									
PLACE NO. 5						NM	NM							0	0
							INIVI							1	
KRISTIN GREEN					NM									1	_
PLACE NO. 6						NM								0	0
							NM							<u> </u>	
JAMES DAVIS					NM									0	0
PLACE NO. 7						NM	N 10 6							ļ	
CHAIRMAN				I			NM								

#### **BOARD/COMMISSION**

ZONING BOARD OF ADJUSTMENT

#### **REPORTING PERIOD**

04/01/2018 - 06/30/2018

Page 1 of 1 **MEMBERS MEETINGS** MONTHS **TOTALS** NAME/PLACE NO. TYPE JAN FEB MAR APRIL MAY JUNE JULY AUG SEPT OCT NOV DEC Present Absent 4/14/2018 NM 5/2/2018 1 0 TOM JENSEN CHAIRMAN 6/6/2018 NM PLACE NO. 1 4/14/2018 NM ANTONIO GALLIZZI 5/2/2018 Α 0 1 VICE-CHAIRMAN 6/6/2018 NM PLACE NO. 2 4/14/2018 NM JAMES COLLIER 5/2/2018 1 0 PLACE NO. 3 6/6/2018 NM 4/14/2018 NM 5/2/2018 Р **DOUGLAS HICKS** 1 0 PLACE NO. 4 6/6/2018 NM 4/14/2018 MM 5/2/2018 Р MARYELLEN MIKSA 0 PLACE NO. 5 6/6/2018 NM **P&Z REPRESENTATIVE** 4/14/2018 NM 5/2/2018 Р WINSTON EDMONDSON 1 0 **ALTERNATE #1** 6/6/2018 NM 4/14/2018 NM **AUDRA SMOLINSKI** 5/2/2018 Α 0 1 6/6/2018 **ALTERNATE #2** NM