



Legislation Details (With Text)

File #: 18-0410 **Version:** 1 **Name:**
Type: Agenda Item **Status:** Workshop
File created: 11/13/2018 **In control:** City Council
On agenda: 11/19/2018 **Final action:**
Title: Report on Denton County's PACE Options (Property Assessed Clean Energy Programs)
Sponsors:
Indexes:
Code sections:
Attachments: 1. PACE Council Update

Date	Ver.	Action By	Action	Result
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Report on Denton County's PACE Options (Property Assessed Clean Energy Programs)