



## Legislation Details

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**File #:** 18-0410      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** Workshop  
**File created:** 11/13/2018      **In control:** City Council  
**On agenda:** 11/19/2018      **Final action:**  
**Title:** Report on Denton County's PACE Options (Property Assessed Clean Energy Programs)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. PACE Council Update

Date	Ver.	Action By	Action	Result
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