



### Legislation Details

---

**File #:** 18-0290      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** Workshop  
**File created:** 8/24/2018      **In control:** City Council  
**On agenda:** 9/17/2018      **Final action:**  
**Title:** Discussion of Overview of Utility Payment Channels  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Enhanced Payment Channels Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------