



## Legislation Details

---

**File #:** 18-0388      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Report  
**File created:** 11/6/2018      **In control:** City Council  
**On agenda:** 11/19/2018      **Final action:**  
**Title:** Quarterly Investment Report from July 1, 2018 through September 30, 2018  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Investment Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------