



### Legislation Details

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**File #:** 24-3358      **Version:** 1      **Name:**  
**Type:** Agenda Item      **Status:** Presentation  
**File created:** 3/5/2024      **In control:** City Council  
**On agenda:** 3/18/2024      **Final action:**  
**Title:** Council Canines with Mayor Gilmore  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council Canines Presentation

Date	Ver.	Action By	Action	Result
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