



### Legislation Details

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**File #:** 18-0584      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Report  
**File created:** 3/21/2019      **In control:** City Council  
**On agenda:** 4/1/2019      **Final action:**  
**Title:** 2019 State of the City Video  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|