



Legislation Details

File #: 18-0574 **Version:** 1 **Name:**
Type: Agenda Item **Status:** Proclamation
File created: 3/19/2019 **In control:** City Council
On agenda: 4/1/2019 **Final action:**
Title: Declaring the Month of April 2019 as "Water Conservation Month"
Sponsors:
Indexes:
Code sections:
Attachments: 1. Water Conservation Month Proclamation

Date	Ver.	Action By	Action	Result
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