



## Legislation Details (With Text)

---

**File #:** 18-0272      **Version:** 1      **Name:**  
**Type:** Reports      **Status:** Report  
**File created:** 8/9/2018      **In control:** City Council  
**On agenda:** 8/20/2018      **Final action:**  
**Title:** 10-Minute Walk to a Park Initiative Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff Memo, 2. ULI National Study Areas, 3. Lewisville Planning Worksheet

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

### 10-Minute Walk to a Park Initiative Report