



## Legislation Details

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**File #:** 18-0410      **Version:** 1      **Name:**

**Type:** Agenda Item      **Status:** Workshop

**File created:** 11/13/2018      **In control:** City Council

**On agenda:** 11/19/2018      **Final action:**

**Title:** Report on Denton County's PACE Options (Property Assessed Clean Energy Programs)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PACE Council Update

Date	Ver.	Action By	Action	Result
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