



Legislation Details (With Text)

File #: 18-0600 **Version:** 1 **Name:**
Type: Reports **Status:** Report
File created: 4/3/2019 **In control:** City Council
On agenda: 4/15/2019 **Final action:**
Title: 2019 State of the City Video
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

2019 State of the City Video